



**Haverhill Parks & Recreation Commission  
Clifford Memorial Building  
65 Court Street  
Woodsville, NH 03785  
MEETING MINUTES  
Wednesday, February 9, 2022, at 7:00 PM**

**CALL TO ORDER:** Jennifer West, Chair, called the meeting to order at 7:12 PM

**Members in Attendance:** Sherri Sargent, Director; Jennifer West; Mona Sanville; Steve Robbins, ex officio; Sandi Pierce; Kevin VanNorden

**Member excused:** Dawn Burleson

**APPROVAL OF MINUTES:**

**MOTION #1:** Steve Robbins made the motion and Sandi Pierce seconded the motion to approve the minutes from January 5, 2022, as written.

**Voice Vote:** All approved. None opposed. None abstained. The motion passed.

**PUBLIC DISCUSSION:** None

**OLD BUSINESS**

**Director's Report**

- 1. Youth Basketball.** Cassie Moulton has done an exceptional job leading the group this year, and it is more like a beginner's camp than a play group. The kids who attend have gotten a lot out of the program.
- 2. Acoustic Music Jam.** The music events have continued twice per month, but have had a lower attendance because of poor weather conditions and COVID.
- 3. The Ice Rink** is set up and is fabulous! A handful of families have commented that they like the location in North Haverhill as it offers benches, plenty of parking, ample lighting, and restrooms during the daylight hours, midweek. Families are coming after school to skate.
- 4. Parks & Recreation program with the Twin State Slingers.** The corn hole team continues to be successful with another day added to their calendar. Many thanks to Eric Thornton who is the liaison for this program.
- 5. Pickelball** continues Tuesday and Thursday evenings at 6 PM and Saturday mornings. Mona Sanville continues to be the liaison and ensures it runs smoothly.

6. **Line Dancing** has resumed on Wednesday evenings at 6 PM with Sherri Sargent leading the class
7. The **Antique Stroller** walking program and **Senior Stretch** classes have resumed in person at the CMB. In addition, Sargent will now offer **Senior Stretch via Zoom** again as many seniors are concerned with the increase in COVID and would rather participate online.
8. **Drums Alive** has resumed at the HMSC and continues Monday and Wednesday afternoons.
9. The **Moonlit Snowshoe** event at Blackmount Country Club was held Friday, January 21 from 6 PM to 8 PM. There were 10 in attendance in the bitter cold, and, with little snow on the ground, snowshoes were not necessary. Two cross-country skiers joined the group. Those who attended enjoyed the tiki-torch-lit trail and welcomed the burn barrel for warmth. Hot chocolate was served. Many thanks to TM Brigitte Codling and Brad Sargent for helping with the set up and takedown of the tiki torches.

## **NEW BUSINESS**

1. **Teen Nights.** The Commissioners have agreed to hold off on Teen Nights until the COVID numbers decline, even though, it is a wonderful and safe outlet for the kids and is needed especially in the winter months. The Commissioners will revisit Teen Night in March with the hopes of rescheduling for the end of March or beginning of April
2. **Winterfest with Mountain Lakes.** On Sunday, February 20, 2022, Winterfest will be held from 12 noon to 4 PM. Sherri Sargent and Diane Rappa will help with this event at Mountain Lakes. Posters have been up at HCMS for a month, and this will be announced at morning meetings this week at the school.
3. **Railroad Park Concerts.** Sargent announced that the summer is booked with concerts with the first as part of a full-day event with a Cornhole Tournament followed by the concert at 5:00 PM. Concessions will include the pizza truck, steamed hot dogs, and popcorn.
4. **Car Show.** The Car Show will be held on Saturday, May 28, from 10:00 AM to 2:00 PM at Grafton County Complex. Advertising for the Car Show is in place.
5. **HARP.** Sargent announced that the dates of summer HARP will run from Monday, June 20 through Friday, August 5, and the program will not have increased pricing this year.

## **ADJOURN:**

**MOTION #2:** Steve Robbins made the motion and Kevin Van Norden seconded the motion to Adjourn the meeting at 8:15 PM.

**Voice Vote:** All approved. None opposed. None abstained. The motion passed.

**NEXT MEETING:** Wednesday, March 2, 2022, at 7:00 PM

*Transcribed by Jennifer West. Edited by Joanna Bligh.*

(There is no available recording for this meeting.)