

**TOWN OF HAVERHILL  
SELECTBOARD MEETING  
Tuesday September 8, 2015  
6:00 P.M.**

**\*\*\*\*\*Please note the Tuesday night meeting\*\*\*\*\***

**CALL MEETING TO ORDER**

*Attendance*

*Reminder to public to please sign the attendance sheet*

**Pledge of Allegiance**

**Agenda Approval (additions/deletions completed by Board consent)**

**Consent Agenda:**

- **Approve Minutes of Previous Meeting: August 24, 2015**
- **Sign Manifest, Forms and Other Warrants**

**Scheduled Public Appearance(s):**

**Public Hearing: None**

**Town Manager's Report:**

**Pending (Old) Business:**

- **Mountain Lakes-Town of Haverhill Lot**
- **Health Insurance/Benefit Survey**
- **Capital Improvement Plan**
- **Junk Cars**
- **Reconsideration of Rec Committee Appointment**

**New Business:**

**Commission/Committee Reports**

**Correspondence**

**Comments of the Public**

**Comments of the Town Manager/Administrative Assistant-Finance Officer**

**Comments of Selectboard Members**

**Non Public Session Pursuant to RSA 91-A:3 (e) negotiation of pending claim**

**Adjourn Meeting**