

**TOWN OF HAVERHILL  
SELECTBOARD MEETING  
Monday, June 27, 2016  
6:00 P.M.**

**CALL MEETING TO ORDER**

*Attendance*

*Reminder to public to please sign the attendance sheet*

**Pledge of Allegiance**

**Agenda Approval (additions/deletions completed by Board consent)**

**Consent Agenda:**

- **Approve Minutes of Previous Meeting: June 13, 2016**
- **Sign Manifest, Forms and Other Warrants**

**Scheduled Public Appearance(s):**

- **Charlie Chandler-Candidate for Senate District 2**
- **Leslie Waterman-Update on Patton Property**

**Public Hearing: None**

**Town Manager's Report:**

**Pending (Old) Business:**

- **Reminder of Brushwood Realty Inspection-July 5, 10am**

**New Business:**

- **Abatements-Tim Northcott**
- **Utility Abatements**
- **Primex-Worker Comp and PLIT CAP agreements**
- **Clark Pond Road Posting-No Thru Trucks**
- **North Country Council Rep**
- **North Haverhill Fair License**

**Commission/Committee Reports**

**Correspondence**

**Comments of the Public**

**Comments of the Town Manager/Administrative Assistant-Finance Officer**

**Comments of Selectboard Members**

**Adjourn Meeting**